

AGENDA
ENERGY EFFICIENCY AND CONSERVATION COMMITTEE
APRIL 8, 2013 – 4:30 P.M.
TOWN HALL ANNEX – COMMUNITY ROOM 1

- I. ROLL CALL
- II. APPROVAL OF MINUTES of Meeting of March 11, 2013*
- III. PUBLIC COMMUNICATIONS
- IV. OLD BUSINESS
 - 1. Discussion of Energy Action Plan for Groton
- V. NEW BUSINESS
 - 1. Discussion of Endorsement of Board of Education CIP Energy Efficiency Projects*
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

* Enclosed